

## **RADU BORDEIANU**

Duquesne University  
Theology Department  
Fisher Hall 612  
E-mail: [bordeianur@duq.edu](mailto:bordeianur@duq.edu)  
Phone: (412) 396-6526  
Fax: (412) 396-4904  
Updated: September 2011

### **CURRICULUM VITAE**

#### **EDUCATION**

**Ph.D. Marquette University**, Department of Theology, Milwaukee, WI, 2006

Dissertation: *The Trinitarian Ecclesiology of Dumitru Staniloae and Its Significance for Contemporary Orthodox-Catholic Dialogue*

Dissertation Director: Michael A. Fahey, S.J., Emmett Doerr Chair in Theology

**Th.M. Duke University**, Divinity School, Durham, NC, 2000

Thesis: *A Constructive Way of Ecumenically Theologizing in an Orthodox-Methodist Encounter*

Advisor: Geoffrey Wainwright, Robert Cushman Professor of Christian Theology

**M.A. Faculty of Orthodox Theology**, Iasi, Romania, 1999

Thesis: *Loneliness, a Challenge of Contemporaneity*

Advisor: Gheorghe Popa, Professor of Moral Theology

**B.D. Faculty of Orthodox Theology**, Iasi, Romania, 1997

Thesis: *St. Maximus the Confessor's Theology of Creation and its Actuality in Regard to the Present Ecological Crisis*

Advisor: Metropolitan, now Patriarch Daniel Ciobotea, Professor of Systematic Theology

#### **TEACHING EXPERIENCE**

Assistant Professor at Duquesne University, 2006-present. Courses taught: Primacies, Contemporary Ecumenical Ecclesiologies (Ph.D. classes), Ecclesiology, Christology (Master's classes), Preaching and Catechesis in the Early Church (Independent Study for Aquinas Institute, D.Min. program), Eastern Christianity, Honors Theology (Ecumenism; Anthropology); Theological Views of the Person; Intro to the Bible.

Teaching Assistant at Marquette University, five semesters, 2000-02

Teacher of Systematic Theology and Ecumenism at the Theological Seminary "St. Basil the Great" in Iasi 1997-99

Teacher of Religion at School no. 9 in Iasi, 1995-96

#### **ACADEMIC - RELATED EXPERIENCE**

President of Orthodox Theological Society of America (OTSA) 2011-present

Vice-President of Orthodox Theological Society of America (OTSA) 2010-2011

Director of the Annual Holy Spirit Lecture and Colloquium at Duquesne University. Past lecturers: Geoffrey Wainwright, Walter Kasper, Kallistos Ware, Elizabeth Johnson, Sandra Schneiders, and Brian Daley.

Director of the des Places Libermann Award in Pneumatology. Recipient: Robert Davis

Hughes, III

Member Catholic Theological Society of America (CTSA) 2008-present  
Member Orthodox Theological Society of America (OTSA) 2007-present  
Member American Academy of Religion (AAR) 2004-present  
Member College Theology Society (CTS) 2011-present  
Dissertation director for two dissertations successfully defended at Duquesne  
Founder of Readings in Systematic Theology Group (RIST) at Duquesne, 2007  
Co-founder of Symbolon – Patristic Biblical Exegesis Group at Duquesne, 2007  
Advisor for Orthodox Christian Fellowship at Duquesne University, 2008-present  
Founder of and Advisor for Orthodox Christian Fellowship at North Carolina State  
University, Raleigh, NC, 2005-06  
Founder of and Advisor for Orthodox Christian Fellowship at East Carolina  
University, Greenville, NC, 2005-06  
Member of the Orthodox Fellowship at Marquette University, 2000-02  
Member of the Examination Commission at the National Theological Olympiad, 1999  
Member of the Admissions Board at the Theological Seminary, 1998, 1999  
Member of the Certifying Commission for Teachers of Religion, 1998, 1999  
President of the Theological Debating Society in Iasi, Romania, 1997-99  
Member of the Romanian Christian-Orthodox Students Association (RCOSA) and  
Romanian Orthodox Youth League (RYOL), 1993-99

## **PUBLICATIONS**

### **Book**

*Dumitru Staniloae: An Ecumenical Ecclesiology*, “Ecclesiological Investigations” Series, vol. 13 (London, New York: T&T Clark / Continuum, 2011), ISBN: 978-0-567-33481-7.

### **Articles, Book Chapters, and Review Articles**

- “Forms of Christian Unity: An Orthodox Perspective.” In *The [Oxford] Handbook of Ecumenical Studies*, edited by Geoffrey Wainwright and Paul McPartlan. Oxford: Oxford University Press, 2012 [Under contract].
- “Stages of Spiritual Ascent: Are There Boundaries between East and West?” In *Mysticism Without Bounds* [working title], edited by Kurian Kachappilly. Bangalore, India: Dharmaram College Publications [Forthcoming].
- “(In)Voluntary Ecumenism: Dumitru Staniloae’s Interaction with Western Theology as Open Sobornicity.” In *Orthodox Constructions of the West*, edited by George E. Demacopoulos and Aristotle Papanikolaou. New York: Fordham University Press, 2011 [Forthcoming].
- “Primacies and Primacy According to John Zizioulas.” edited by Paul M. Collins. New York: T&T Clark, 2011 [Forthcoming].
- “‘Your Own of Your Own We Offer to You’: Priesthood Towards Creation.” In *To Discern Creation in a Scattering World*, edited by Jacques Haers, 2011 [Forthcoming].
- “Ecumenism in the Classroom: An Orthodox Perspective on Teaching in a Catholic

- University,” in *Orthodox Christianity and Higher Education*, ed. by Ann Bezzerides [Forthcoming].
- “Icons,” in *Dictionary of Christian Spirituality*, edited by Glen G. Scorgie (Grand Rapids, MI: Zondervan, 2011): 518-19.
- “Missions and Prophecy: Ecumenical Attitudes in Post-Communist Romania,” in *Ecumenical Trends* 40, no. 5 (2011): 1-4, 15.
- “Priesthood Natural, Universal, and Ordained: Dumitru Staniloae’s Communion Ecclesiology.” *Pro Ecclesia* 19, no. 4 (2010): 405-33.
- “Filled with the Trinity: The Contribution of Dumitru Staniloae’s Ecclesiology to Ecumenism and Society,” *Journal of Eastern Christian Studies* 62, no. 1-2 (2010): 55-85.
- “Orthodox-Catholic Dialogue: Retrieving Eucharistic Ecclesiology.” *Journal of Ecumenical Studies* 44, no. 2 (2009): 239-65.
- “Retrieving Eucharistic Ecclesiology,” in *Ecumenical Ecclesiology: Unity, Diversity and Otherness in a Fragmented World*, edited by Gesa E. Thiessen, “Ecclesiological Investigations” Series (New York: T&T Clark / Continuum, 2009; paperback 2011): 128-42. – shorter version of my article, “Orthodox-Catholic Dialogue: Retrieving Eucharistic Ecclesiology”
- “Maximus and Ecology: The Relevance of Maximus the Confessor’s Theology of Creation for the Present Ecological Crisis.” *The Downside Review* 127, no. 447 (Apr. 2009): 103-26.
- “Review Article. *Beloved Dust: Tides of the Spirit in Christian Life* by Robert Davis Hughes III.” *One in Christ* 44, no. 1 (2010): 103-112.
- “Nicholas Afanasiev, *The Church of the Holy Spirit*. Translated by Vitaly Permiakov, edited with an Introduction by Michael Plekon, foreword by Rowan Williams (South Bend, IN: Notre Dame University Press, 2007). Pp. xx + 327 [Review Essay].” *St. Vladimir’s Theological Quarterly* 54, no. 2 (2010): 245-254.

### Book Reviews

- “*Ecumenism Today: The Universal Church in the 21<sup>st</sup> Century*. Edited by Francesca A. Murphy and Christopher Asprey. Aldershot, Hampshire, UK and Burlington, VT: Ashgate Publishing, 2008. Pp. 222. \$99.95 [Book Review].” *Journal of Ecumenical Studies* 45, no. 2 (Spring, 2010): 323-324.
- “*Orthodox Spirituality: A Practical Guide for the Faithful and a Definitive Manual for the Scholar*. By Dumitru Staniloae. Translated from the Romanian by Archimandrite Jerome (Newville) and Otilia Kloos. South Canaan, Pennsylvania: St. Tikhon’s Seminary Press, 2002. ISBN 1-878997-66-1. Pp.397 [Book Review].” *Archaeus* 12-13 (2007-2008): 414-416.
- “*The Divine Sense: The Intellect in Patristic Theology*. By A. N. Williams, New York: Cambridge University, 2007. pp. xi + 252. \$85 [Book Review].” *Theological Studies* 69, no. 1 (March 2008): 195-196.
- “*Communion and Otherness: Further Studies in Personhood and the Church*. By John D. Zizioulas. Edited By Paul McPartlan. New York: T & T Clark/Continuum, 2006. xiv + 315 pages. \$34.95 (paper) [Book Review].” *Horizons* 34, no. 2 (2007): 366-367.
- “*Dumitru Staniloae: Tradition and Modernity in Theology*, edited by Lucian Turcescu

(Iasi, Oxford, Palm Beach, Portland: The Center for Romanian Studies, 2002, £34.95, pp. 260, ISBN 9 73 943229 8) [Book Review].” *Sobornost: Incorporating Eastern Churches Review* 25, no. 2 (2003): 124-126.

“*The World: Creation and Deification*, volume 2 of *The Experience of God*:

*Orthodox Dogmatic Theology*, by Dumitru Staniloae, edited and translated from the Romanian by Ioan Ionita and Robert Barringer (Brookline, Mass.: Holy Cross Orthodox Press, 2000) pp. xiv + 213 [Book Review].” *Theological Studies* 62, no. 4 (2001): 840-841.

## **ACADEMIC PAPERS**

*Orthodox Models of Christian Unity*, paper to be presented at the “Where We Dwell in Common: Pathways for Dialogue in the 21<sup>st</sup> Century” conference, Assisi (Italy), April 2012.

*The Sistine Chapel of the East: The Fresco of the Last Judgment at the Voronet Monastery, Romania*, paper to be presented at the Annual Meeting of the American Academy of Religion, San Francisco, November, 2011, “Eastern Orthodox Studies Group.”

*Faith Incarnate in Culture: An Orthodox Perspective*, paper to be presented at the LEST conference, Katholieke Universiteit Leuven, Belgium, October 2011.

*Adoptive Children of the Father: The Relationship between the Father and the Church (And Not Only) According to Dumitru Staniloae*, paper presented at the Annual Meeting of College Theology Society, “Theology of the Church,” June 2011.

*Primacies and Primacy According to John Zizioulas*, paper presented at the “Ecclesiology and Exclusion” international conference organized by the Ecclesiological Investigations Research Network at Dayton University, Dayton, OH, May 2011.

*Baptismal Consecration: Nicholas Afanasiev’s Theology of Baptism and Universal Priesthood*, paper presented at the “Sacraments: Ways of Sanctification” Conference at St. Paul University, Ottawa, Canada, March 5, 2011.

*Stages of Spiritual Ascent: Are There Boundaries between East and West?* Paper presented at the “Mysticism Without Bounds” Conference at Christ University – Bangalore, India, January 7, 2011.

*Response to Robert D. Hughes, III. Beloved Dust: Tides of the Spirit in Christian Life (New York: Continuum, 2008)* at Duquesne’s Sixth Annual Holy Spirit Lecture and Colloquium, des Places-Libermann Award in Pneumatology, Sept. 17, 2010.

*(In)Voluntary Ecumenism: Dumitru Staniloae’s Interaction with Western Theology as Open Sobornicity*, Fordham University, “Orthodox Constructions of the West: Solon and Marianna Patterson Triennial Conference for the Historical and Theological Examination of the Orthodox – Catholic Dialogue,” June 30, 2010.

*Prophecy in Romania: Ecumenical Attitudes in a Post-Communist, European Context*, part of a panel entitled, “The Prophetic Imperatives of Dialogue: Missions in Nigeria, Romania, and India,” Catholic Theological Society in America, June 12, 2010.

*Peace and Reconciliation: An Orthodox Perspective*, Conference: “Countering the Ideological Support for Terrorism (CIST)” in Skopje, Macedonia, Nov. 23-24, 2009, organized by the George C. Marshall European Center for Security Studies.

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- “Your Own of Your Own We Offer to You”*: Priesthood Towards Creation, paper presented at the LEST conference, Katholieke Universiteit Leuven, Belgium, Oct. 28, 2009.
- Ecumenism in the Classroom: An Orthodox Perspective on Teaching in a Catholic University*, paper presented at the Annual Meeting of the Orthodox Scholars’ Initiative/Orthodox Theological Society in America, Brookline, MA, June 2-6, 2009.
- The Eucharistic Ecclesiology of Nicholas Afanasiev and Its Relevance for Contemporary Ecumenical Dialogue*, invited lecturer at Katholieke Universiteit Leuven, Belgium, Dec. 10, 2008.
- The Communion Ecclesiology of Dumitru Staniloae and Its Relevance for Contemporary Ecumenical Dialogue*, invited lecturer at Katholieke Universiteit Leuven, Belgium, Dec. 11, 2008.
- The Priestly Dimension of the Human Person: Dumitru Staniloae’s Theology of the Natural, Universal, and Ordained Priesthood*, paper presented at the Annual Meeting of the Orthodox Theological Society in America, Chicago, IL, June 12-14, 2008.
- Communion Ecclesiology as a Response to Eucharistic Ecclesiology: Zizioulas and Staniloae*, paper presented at the Annual Meeting of the American Academy of Religion, San Diego, CA, November 17, 2007, “Ecclesiological Investigations Section.” See *AAR Abstracts 2007*: 341.
- Maximus and Ecology: The Relevance of Maximus the Confessor’s Theology of Creation for the Present Ecological Crisis*, paper presented at the Annual Meeting of the American Academy of Religion, Washington, D.C., November 2006, “Christian Systematic Theology Section.” See *AAR Abstracts 2006*: 201.
- Trinity and the Church in the Theology of Dumitru Staniloae*, paper presented at the Annual Meeting of the American Academy of Religion, Philadelphia, November 20, 2005, “Eastern Orthodox Studies Group.” See *AAR Abstracts 2005*: 394.
- Challenges Which Face Our Various Religious Communities into the Twenty-First Century*, paper presented at Campbell University, November 8, 2005.

### MEDIA APPEARANCES

- TV** *Orthodoxy and Ecumenism* (Feb. 2010)  
*Orthodox Spirituality in a Secularized World* (Nov. 1998)  
*The Samaritan Woman* (May 1998)  
*The Steps of the Spiritual Progress according to St. John Climacus* (March 1998)
- Print** Interviewed in “Keeping Track of Easter ... It’s Complicated,” by Barbara S. Miller, *The Observer-Reporter* (March 29, 2010): front page, A2  
Featured in “Father Radu Bordeianu: Un exercice permanent d’oecuménisme.” *Pentecôte sur le monde* [Spiritual journal in France] (mars - avril 2009): 5-6.  
Interviewed in “The Faces of Christmas: Diversity is the Theme for North Raleigh,” by Diane Morris, *The News and Observer* (Dec. 24, 2004): 1N, 6N.
- Radio** *Life after Life* (July 2000)  
*Loneliness in the Lives of Teenagers* (Aug. 1999)  
*The Sacrament of Matrimony* (May 1999)  
*The Sacrament of Ordination* (April and twice in May 1999)

*The Lie in the Relationship between Children and Parents* (March 1999)  
*Fasting as a Reality in the Teenagers' Lives* (March 1999)  
*The Young Priest and his Parish-life* (Nov. 1998)

**LECTURES AND WORKSHOPS**

*Christ – the Savior and Priest of Creation*, guest speaker at Christian Associates of Southwest Pennsylvania (Theology and Education Committee) (Sept. 2010)  
*The Ecumenical Councils* – four lectures series at the CrossRoad program organized by the Office of Vocation and Ministry, Hellenic College, Brookline MA (June 2010)  
*The Holy Spirit in the Orthodox tradition*, guest lecturer at Carlow University (Feb. 2010)  
*The Celebrants of the Liturgy: Clergy and the People in Communion*, guest speaker at the Pittsburgh Orthodox Clergy Syndesmos meeting (Feb. 2010)  
*“With the Fear of God, Faith, and Love Draw Near”*: *Frequent Communion as Return to the Practice of the Early Church*, Lenten Speakers Series, Raleigh, NC, April 1, 2009 and Ipapanti Greek Orthodox Church, Pittsburgh, May 18, 2009  
*Lent and Easter in the Orthodox Tradition*, keynote speaker at the annual Lenten retreat of Duquesne University’s Spiritan Community (March 2008)  
*Maximus the Confessor’s Chapters on Love*, guest lecturer at the University of Pittsburgh (Feb. 2008)  
Guest speaker at the Libermann Lenten Series, organized by Duquesne’s Office of Mission and Identity (Feb. 2008)  
*Sister Churches: Orthodox and Catholics in Dialogue*, guest speaker at St. Scholastica Roman-Catholic Church, in Pittsburgh (Nov. 2007)  
*On the Way to Easter: Fasting, Prayer, and Charity*, keynote speaker at OCF (Feb. 2007)  
*We Are the World: Caring for God’s Creation*, keynote speaker and organizer of Advent Retreat at Diakonia Center, Salem, SC (Oct. 2005)  
*The Orthodox Church: History and Teachings*, Greystone Baptist Church, Raleigh, NC (January, 2005)  
*God’s Children in Romania: Reflections on Romans 8:14-17*, Word Day of Prayer sponsored by Church Women United. “Challenged to Reconcile: Written by the Women of Romania.” Shirland, IL United Methodist Church (March 2002)  
*Priestly and Teaching Vocations*, Chicago Deanery Youth Camp in Plymouth, WI (August 2001)  
*Romanian Orthodox Church: Past, Present and Future*, St. Matthew’s Orthodox Church in Green Bay, WI (November 2000)  
*Tradition and Traditions*, Duke-Divinity School, Durham, NC (March 2000)  
*Loneliness as a Challenge of Contemporaneity*, RCOSA, Iasi (June 1999)  
*Freedom and Authority*, Pedagogical High-School, Iasi (Nov. 1998)  
*Orthodox Spirituality in a Secularized World*, RCOSA, Iasi (Nov. 1998)  
*The Youth in the Contemporary Church*, RYOL, Iasi (Sept. 1998)  
*Axiological Features of Religious Education*, Iasi (May 1998)  
*Beauty in the Lives of Teenagers*, Pedagogical High-School, Iasi (May 1998)  
*Divine Presence in Creation*, Seminar in Skaftafell, Iceland (Aug. 1996)  
*The Christian as a Peacemaker*, Seminar in Mangalia, Romania (July 1996)

**ECUMENICAL ACTIVITIES**

- Member of the Programming Committee for the “Tenth Annual Pittsburgh Pastoral Care Conference” 2011 organized by the Christian Associates of SW Pennsylvania, Duquesne University (Theology Department), the Oasis Recovery Center, etc.
- Respondent and Moderator for the Pittsburgh Council of Bishops and Executives (Theology and Education Committee) discussion of Ordination, September 2010
- Member of the Programming Committee for the “Ninth Annual Pittsburgh Pastoral Care Conference” 2010 organized by the Christian Associates of SW Pennsylvania in collaboration with the Oasis Recovery Center and other organizations
- Member of the ecumenical association “Internationally-Minded People of Faith,” at Duke Divinity School, 1999-2000
- Co-organizer of common Orthodox—Roman Catholic Week of Prayer for Unity in the Christian World, Iasi, Romania, March 1999
- Co-organizer of *Freedom and Authority*, World Student Christian Federation seminar in Minsk, Belarus, Feb. 1999. Meeting of the Preparatory Committee in Minsk, Belarus, Oct. 1998
- Contacts with Catholic Spirituality in Italy, Dec. 1999
- Contacts with Reformed Spirituality, visit to World Council of Churches headquarters, Bossey Institute, and Neufchâtel University in Switzerland, Sept. 1997
- Theological Hike*, seminar in Skaftafell, Iceland, Aug. 1996
- The Role of the Religious Communities as Peacemakers*, seminar in Mangalia, Romania, July 1996
- Peace, Peace, Peace, and Yet There Is No Peace*, seminar in Berlin, Germany, Nov. 1995
- Contacts with Catholic Spirituality in France, Aug. 1993 and 1995

**SERVICE TO THE CHURCH**

- Assistant priest at Holy Trinity Greek-Orthodox Church in Pittsburgh, PA 2006-present
- Associate priest at Holy Trinity Greek-Orthodox Church in Raleigh, NC, 2003-06
- Priest at Holy Cross Greek-Orthodox Church (Mission) in Greenville, NC 2003-06
- Assistant priest at St. Nectarios Greek-Orthodox Church in Palatine, IL, 2002
- Assistant priest at Holy Trinity Greek-Orthodox Church in Raleigh, 1999-2000
- Chaplain at the Theological Seminary “St. Basil the Great” in Iasi, 1998-99
- Ordained as Orthodox priest, 1998

**HONORS**

- Apple Polishing Award for Teaching, offered by Duquesne’s Delta Chi Fraternity, event organized by the Order of Omega – Mu Epsilon Chapter, April 19, 2011
- Recipient of the Presidential Scholarship Award grant, Summer 2010, for writing the book, *Dumitru Staniloae: An Ecumenical Ecclesiology*.
- Recipient of the McAnulty College NEH Endowment grant, Summer 2010, for writing three articles and the book, *Dumitru Staniloae: An Ecumenical Ecclesiology*.
- Recipient of the Wimmer Family Foundation research grant, Summer 2009, for writing *(In)Voluntary Ecumenism: Dumitru Staniloae’s Interaction with Western Theology as Open Sobornicity*.

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Apple Polishing Award for Teaching, offered by the Phi Kappa Theta National Fraternity, Alpha Xi Chapter, event organized by the Order of Omega – Mu Epsilon Chapter, April 2, 2007

Scholarship and Teaching Assistantship from Marquette University, 2000-2002

Full Scholarships offered by the General Commission on Christian Unity, Duke University, and Centenary United Methodist Church, 1999-2000

Excellent Student Award, Faculty of Orthodox Theology of Iasi, 1996

### **ADDITIONAL INFORMATION**

#### **Languages**

Romanian—native language

English—fluent

French—fluent

Italian—good

German—reading knowledge

Latin—reading knowledge

Greek—reading knowledge

#### **Interests**

Ecumenical Ecclesiologies

Relationship between Theology and the life of the Church

Theology of Creation

Environmental Issues

Soccer