It is the Spirit Who gives Life.

God’s love is unbounded; It has no limits. ~ Pope Francis
1. Let us build a house where love can dwell And all can safely live, Where all God's children dare to seek To hear and loved and trusted, taught and claimed As hearts learn to forgive.

2. Let us build a house where prophets speak, And words are strong and dream God's reign a new. Here the cross shall stand as witness And as words with in the Word. Built of tears and cries and laugh-ter, Prayers of faith and vault of grace;

3. Let us build a house where all are named, Their songs and visions faith and songs of grace, Let this house pro-claim from floor to raft-er: Here as one we claim the faith of Jesus: All are welcome, all are welcome, in this place.

Text & music: Marty Haugen © 1994 GIA Publications.

Gloria: Mass of Christ the Savior

Dan Schutte

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high-est, and on earth,

peace on earth, peace to people of good will.

Final time


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verses continued on panel 3
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

**LITURGY OF THE WORD**

**First Scripture: Book of the Prophet Amos 7:12-15**
Amaziah questions Amos. Amos defends his prophetic ministry as coming from God.
He is not one of the formal prophets – professionals associated with a holy site or with a royal household whose job is to offer official interpretations of events in the light of God’s Word. Amos is a shepherd and a dresser of sycamores when the Lord takes him from following the flock and says to him, “Go, prophesy to my people Israel.”

**Second Scripture: Letter of Saint Paul to the Ephesians 1:3-14**
God chose us in Christ to be blameless and full of love. In him we are chosen to “exist for the praise of his glory.”

**Responsorial Psalm: Psalm 85: Lord, Let Us See Your Kindness**
I will hear what the LORD God speaks; he speaks of peace for his people and his faithful. His salvation is near for those who fear him, and his glory will dwell in our land.
Merciful love and faithfulness have met; justice and peace have kissed. Faithfulness shall spring from the earth, and justice look down from heaven.
Also the LORD will bestow his bounty, and our earth shall yield its increase. Justice will march before him, and guide his steps on the way.

**Gloria:**
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Jesus the teacher began to send them out.
Jesus sends out his disciples in pairs to preach the good news. They take nothing with them. Jesus sends the Twelve out in pairs.

Verse: May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to our call.

Gospel: Mark 6:7-13
Jesus sends out his disciples in pairs to preach the good news. They take nothing with them. Jesus sends the Twelve out in pairs.

Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful – Lord, Hear Our Prayer
LITURGY OF THE EUCHARIST

Preparation of Gifts: Thuma mina Somandia
Send me, Jesus, send me, Lord
Text: Zulu language.

Eucharistic Acclamations: Mass of Christ the Savior

HOLY

Heaven and earth are full, are full of your glory.

Blessed is he who comes, who comes in the name of the Lord.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

AMEN


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Communion: The Summons

KELVINGROVE

1. Will you come and follow me if I but
2. Will you leave yourself behind if I but
3. Will you let the blind lead you if I but
4. Lord, your summons echoes true when you but

call your name? Will you go where you don't know And
call your name? Will you care for cruel and kind And
call your name? Will you set the prisoners free And
call my name. Let me turn and follow you And

continued on panel 6
God has cho sen me, God has cho sen me, to bring good news to the poor.
God has cho sen me, God has cho sen me, to bring new sight to those
search ing for light: God has cho sen me, God has cho sen me, cho sen me:

And to tell the world that God’s king dom is near, to re move op pres sion and
break down fear, yes, God’s time is near, God’s time is near, God’s

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