AUGUST 1, 2021

Eighteenth Sunday in Ordinary Time

The Eucharist, although it is the fullness of sacramental life, is not a prize for the perfect but a powerful medicine and nourishment for the weak.

~ Pope Francis
Gathering: *Gather Us In*

Marty Haugen

Gather Us In

**Gloria:**

Dan Schutte

Mass of Christ the Savior

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1. Here in this place new light is streaming, now is the darkness
2. We are the young, our lives are a mystery, we are the old, who
3. Here we will take the wine and the water, here we will take the

vanished away, See in this space our fears and our dreamings,
yearn for your face, We have been sung through out all of his story,
bread of new birth, Here you shall call your sons and your daughters,

brought here to you in the light of this day,
called to be light to the whole human race,
call us anew to be salt for the earth.

Gather us in, the lost and forsaken, Gather us in, the
Gather us in, the rich and the haughty, Gather us in, the
Give us to drink the wine of compassion, Give us to eat the

blind and the lame; Call to us now, and we shall awaken,
proud and the strong; Give us a heart so meek and so lowly,
bread that is you; Nourish us well, and teach us to fashion

we shall arise at the sound of our name,
give us the courage to enter the song,
lives that are holy and hearts that are true.
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Glo-ry to God. Glo-ry to God. Glo-ry to

God in the highest, and on earth,

peace on earth, peace to people of good will.

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verses continued on panel 3
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

LITURGY OF THE WORD

First Scripture: Book of Exodus 16:2-4, 12-15

In the desert the Israelites grumble against Moses because they are hungry. The Lord sends down quail and bread for them to eat. By this, Israel comes to know the Lord.

Responsorial Psalm: Psalm 78: The Lord Gave Them Bread

What we have heard and know, and what our fathers have declared to us,
We will declare to the generation to come, the glorious deeds of the LORD and his strength and the wonders, the wonders that he wrought.

He commanded the skies above and opened the doors of heaven;
He rained manna upon them for food and gave them, gave them heavenly bread.

Man ate the bread of angels, food he sent them in abundance.
And he brought them to his holy land, to the mountains, the mountains his right hand had won.

Second Scripture: Letter of Saint Paul to the Ephesians 4:17, 20-24

Paul tells the Ephesians they cannot continue to live as pagans do. As followers of Christ they are to lay aside their old selves and “put on the new self, created in God’s way in righteousness and holiness of truth.”
The crowd follows Jesus to Capernaum because he has given them bread to eat. Jesus tells them instead to seek the food of eternal life. He says that he is “the bread of life.”

Gospel: John 6:24–35
The crowd follows Jesus to Capernaum because he has given them bread to eat. Jesus tells them instead to seek the food of eternal life. He says that he is “the bread of life.”

Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful – Lord, Hear Our Prayer

“No one who comes to me shall be hungry,
No one who believes in me shall ever thirst.”
LITURGY OF THE EUCHARIST

Preparation of Gifts

Eucharistic Acclamations: 

**HOLY**

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**MYSTERY OF FAITH**

*Mass of Christ the Savior*

**AMEN**

**LAMB OF GOD**

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Mission Forth: Alleluia! Sing to Jesus

HYFRYDOL

1. Alle - lu - ia! Sing to Je - sus! His the scep - ter, his the throne. Alle - lu - ia! His the tri - umph, His the vic - to - ry a - lone. Hark! The songs of peace - ful Zion foot - stool, heav’n your throne. You with - in the veil have en - tered, Thun - der like a might - y flood: “Je - sus out of

2. Alle - lu - ia! King e - ter - nal, You the Lord of lords we own; Alle - lu - ia! Born of Mar - y, Earth your vic - to - ry a - lone. Hark! The songs of peace - ful Zion foot - stool, heav’n your throne. You with - in the veil have en - tered, Thun - der like a might - y flood: “Je - sus out of

3. Alle - lu - ia! Sing to Je - sus! His the scep - ter, his the throne. Alle - lu - ia! His the tri - umph, His the vic - to - ry a - lone. Hark! The songs of peace - ful Zion foot - stool, heav’n your throne. You with - in the veil have en - tered, Thun - der like a might - y flood: “Je - sus out of

4. Alle - lu - ia! Sing to Je - sus! His the scep - ter, his the throne. Alle - lu - ia! His the tri - umph, His the vic - to - ry a - lone. Hark! The songs of peace - ful Zion foot - stool, heav’n your throne. You with - in the veil have en - tered, Thun - der like a might - y flood: “Je - sus out of

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