

**WILLIAM THOMPSON-UBERUAGA
(WILLIAM M.THOMPSON)**

curriculum vitae

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BIOGRAPHICAL DATA

Son of William M. Thompson Sr. and Rosa Eugenia Maria Uberuaga Juarrochena

Born December 6, 1943 in Boise, Idaho

Married to Patricia Kobielus Thompson, Ph.D.

Daughters (of Patricia and William): Carolyn Rose and Stephanie Marie (Thompson)

Name legally changed to William Thompson-Uberuaga on June 12, 2002.

* = published under the name of William Thompson-Uberuaga.

EDUCATION

B.A. (Philosophy) St. Thomas College, Kenmore, WA 1965

M.Div. St. Thomas School of Theology, Kenmore, WA 1969

S.T.M. St. Mary's Seminary and University, Baltimore, MD 1970

Thesis: "A Theology of Celebration: A Study of Karl Rahner's Contribution," dir., Rev. (Dr.) John Shea, S.S.

Ph.D. University of St. Michael's College in the University of Toronto, 1973

Majors: Systematic/Philosophical Theology

Minors: Biblical Studies and Special Religious Studies (psychological and sociological-political approaches to religion)

Ph.D. Diss.: "The Enlightenment, Miracles, and Karl Rahner's Thought: A Study of the Miracle-Question in Current Theological Discussion in the Light of Karl Rahner's Thought"

Ph.D. director: Professor Gregory Baum

Ph.D. committee: Professors Gregory Baum, Harry McSorely, and Leslie Dewart

TEACHING EXPERIENCE

1969-71 Instructor of Theology, St. Mary's College, Catonsville, MD

1973-76 Assistant Professor of Systematic Theology, St. Patrick's Seminary, Menlo Park, CA

1976-78 Assistant Professor of Theology, Carroll College, Helena, MT

1978-85 Associate Professor of Theology, Carroll College, Helena, MT

1980-85 Chairman, Theology Dept., Carroll College, Helena, MT

Associate Professor of Systematic Theology, Duquesne University, Pittsburgh, PA

1988- Professor of Theology, Duquesne University, Pittsburgh, PA, specializing in systematics, philosophical theology, philosophy of religion and politics

2008- Professor emeritus, Duquesne University

SOME COURSES TAUGHT

Undergraduate:

Introduction to Christian Thought; Catholicism; Christianity; Jesus in Modern Thought; Judaeo-Christian Religious Tradition; Death and the Life-after Religion: East and West (Comparative Religions); Judaism, Christianity, and Islam; New Testament; Spirituality; Psychology and Religion; Religious Experience; Love in Theological Thought; Philosophy of Bernard J. F. Lonergan; Religion and Politics

Graduate (M.A./Ph.D.)

The Thought of Karl Rahner; Von Hügel's Philosophy of Religion; God and Trinity; Christology; Hermeneutics; Plato and Theology; Eschatology; History of Christian Theology; The Rahner-Balthasar Debate Cross-Cultural Christology; Pneumatology

HONORS, AWARDS

Ph.D., distinguished

S.T.M., magna cum laude

Danforth Associate

Duquesne University President's Award for Excellence in Scholarship (1990) and in Community Service (1998)

McAnulty College and Graduate School of Duquesne University Award for Excellence in Service (1998)

Duquesne University Presidential Grant (\$5000.00) for Scholarship (Summer, 1995)

1997 Catholic Book Award (2d Place in Theology for The Struggle for Theology's Soul)

BOARD MEMBERSHIPS

Associate Editor, Horizons (1997-2008)

Editorial Consultant, Theological Studies (1997-2008)

PROFESSIONAL MEMBERSHIPS

American Political Science Association (associate member)

Catholic Theological Society of America (Board of Directors:

1987-89; Vice President, 1994-95; President-elect, 1995-96; President, 1996-97)

Eric Voegelin Society, Karl Rahner Society (Founding Coordinator)

ACADEMIC INTERESTS

Interrelating theology, spirituality, philosophy, and the social sciences;

Eastern Christian Theology; Classical Philosophy (esp. Plato); K. Barth, K. Rahner, H. Urs von Balthasar, F. von Hügel, E. Voegelin, H.-G. Gadamer, P. Ricoeur, E. Levinas, X. Zubiri, J. Ortega y Gasset

PUBLICATIONS

Books (as Author)

1. Christ and Consciousness: Exploring Christ's Contribution to Human Consciousness, New York: Paulist, 1977.
2. Jesus, Lord and Savior: A Theopathic Christology and Soteriology, New York: Paulist, 1980.

3. The Jesus Debate: A Survey and Synthesis, New York: Paulist, 1985.
4. Fire and Light: The Saints and Theology, New York: Paulist, 1987.
5. Christology and Spirituality, New York: Crossroad, 1991.
6. The Struggle for Theology's Soul: Contesting Scripture in Christology, New York: Crossroad, 1996.
7. Voegelin's Israel and Revelation: The Reception and Challenge in America, Occasional Papers XXVII, München: Eric-Voegelin-Archiv, Ludwig-Maximilians-Universität, 2001.
8. *Jesus and the Gospel Movement: Not Afraid To Be Partners, Eric Voegelin Institute Series in Political Philosophy: Studies in Religion and Politics, Columbia: University of Missouri Press, 2006.

Books (as Editor)

1. (Co-editor) with John Kirby, Voegelin and the Theologian: Ten Studies in Interpretation, Toronto Studies in Theology, Volume 10, New York and Toronto: Edwin Mellen, 1983.
2. Bérulle and the French School, The Classics of Western Spirituality, trans. Lowell M. Glendon, New York: Paulist, 1989.
3. (Co-editor) with David L. Morse, History of Political Ideas, by Eric Voegelin, vol. 4, Renaissance and Reformation, Collected Works of Eric Voegelin, vol. 22, ed. Paul Caringella et al., Columbia: University of Missouri Press, 1998.
4. (Co-editor) with David L. Morse, Voegelin's Israel and Revelation: An Interdisciplinary Debate and Anthology, Marquette Studies in Theology, No.19, Milwaukee: Marquette University Press, 2000.

Contributions to Books

1. "The Hope for Humanity: Rahner's Eschatology," in Leo J. O'Donovan, ed., A World of Grace: An Introduction to the Themes and Foundations of Karl Rahner's Theology, New York: Seabury, 1980/ Crossroad, 1981, 153-168.
2. "Voegelin and the Religious Scholar: An Introduction," in Kirby and Thompson, Voegelin and the Theologian, 1-23.
3. "Voegelin on Jesus Christ," in *ibid.*, 178-221.
4. "Merton's Contribution to a Transcultural Consciousness," in Donald Grayston and Michael W. Higgins, eds., Thomas Merton: Pilgrim in Process, Toronto: Griffin House, 1983, 147-169.
5. "Jesus' Uniqueness: A Kenotic Approach," in Mary Jo Leddy, ed., Faith That Transforms: Essays in Honor of Gregory Baum, New York: Paulist, 1987, 16-30.
6. (With David L. Morse), "Editors' Introduction," in History of Political Ideas, by Eric Voegelin, vol. 4, Collected Works of Eric Voegelin, vol. 22, ed. Paul Caringella et al., Columbia: University of Missouri Press, 1998, 1-21.
7. "Philosophy and Meditation: Notes on Eric Voegelin's View," in Glenn Hughes, ed., The Politics of the Soul: Eric Voegelin on Religious Experience, Lanham: Rowman and Littlefield, 1999, 115-35.
8. "Christ and Christianity in Israel and Revelation," in William M. Thompson and David L. Morse, eds.,

Voegelin's Israel and Revelation: An Interdisciplinary Debate and Anthology, Marquette Studies in Theology, No. 19, Milwaukee: Marquette University Press, 2000, 215-41.

9. "Exodus and Statecraft: A Postlude," in Thompson and Morse, eds., Voegelin's Israel and Revelation, *ibid.*, 242-74.
10. "Bérulle, Pierre de (1575-1629)," in The Dictionary of Historical Theology, ed. Trevor A. Hart (Cumbria: Paternoster/ Grand Rapids: Eerdmans, 2000), 69-71.
11. "'The Gospel Movement': Pulls and Counterpulls in Voegelin's Interpretation of Christ and Christianity," in Politics, Order and History: Essays on the Work of Eric Voegelin, ed. Glenn Hughes, Stephen McKnight, and Geoffrey L. Price (Sheffield: Sheffield Academic Press, 2001), 440-61.
12. "'Why Do We Call the Spirit 'The Comforter'?: Thoughts on the Holy Spirit and Suffering,'" in The Celebration of the Ordinary: The Spiritans 1703-2003, ed. David L. Smith (Bethel Park, PA: Spiritan Press, 2003), 57-72.
13. "'Christology in Christian Spirituality,'" in The Blackwell Companion to Christian Spirituality, ed. Arthur Holder, Malden, MA: Blackwell, 2005, 190-206.
14. "'French School of Spirituality"; "Jansenism"; "Quietism"; "Saints, Communion of"; "Sulpician Spirituality,'" in The New Westminster Dictionary of Christian Spirituality, ed. Philip Sheldrake, Louisville: Westminster John Knox, 2005, 314-17, 379-80, 523-25, 557-59, 604-5.

Articles

1. "The Doctrine of Hell," The Ecumenist 10 (1972): 33-37.
2. "Theology's Method and Linguistic Analysis in the Thought of Langdon Gilkey," The Thomist 36 (1972): 363-393.
3. "Johannes Metz on the Discernment of Evil," American Benedictine Review, 24 (1973): 455-477.
4. "Rahner's Theology of Pluralism," The Ecumenist 11 (1973): 17-22.
5. "Sensus Fidelium and Infallibility," American Ecclesiastical Review 167 (1973): 450-477.
6. "Renewed Interest in the Discernment of Spirits," The Ecumenist 13 (1975): 54-59.
7. "The Risen Christ, Transcultural Consciousness, and the Encounter of the World Religions," Theological Studies 37 (1976): 381-409.
8. "A Spiritual Journey within the Psychoanalytic Tradition," The Ecumenist 15 (1977): 49-53.
9. "Authority and Magisterium in Recent Catholic Thought," Chicago Studies 16 (1977): 278-298.
10. "The Cosmic Christ in a Transcultural Perspective," The St. Luke's Journal of Theology 21 (1977): 26-42.
11. "The Christic Universe of Pierre de Bérulle and the French School," American Benedictine Review 29 (1978): 320-347.
12. "Eric Voegelin: In Retrospect," Religious Studies Review 10 (1984): 29-33.
13. "Christology of Love, Justice and Peace," The Ecumenist 23 (1985): 33-38.

14. "The Jesus Debate Continues," The Ecumenist 24 (1986): 76-79 (This entire issue, No. 24, is dedicated to reviews of my The Jesus Debate).
15. "The Justice and Peace of the Jesus Event and the Gnostic Temptation," Studies in Formative Spirituality 7 (1986): 393-407.
16. "Christologies from Above and Below," Chicago Studies 26 (1987): 300-314.
17. "'Dappled and Deep Down Things': A Christian Meditation on Ecological Trends," Horizons 14 (1987), 64-81.
18. "Gnosticism as a Diagnostic Tool in Contemporary Theology," Current Issues in Theology 2: The Linguistic Turn and Contemporary Theology, ed. George Kilcourse (Macon, GA: Mercer University Press for The Catholic Theological Society of America, 1987): 101-116. Also summarized in Proceedings of the Catholic Theological Society of America 42 (1987): 101-103
19. "Seminar on Christology: Christological Doctrine as Genre and Other Genres" [summary of discussion], Proceedings of the Catholic Theological Society of America 42 (1987): 146-49.
20. "Olier's La journée chrétienne as a Guide for Today's Theology," Bulletin de Saint-Sulpice 14 (1988): 113-127.
21. "Seminar on Christology: Chalcedon in Patristics and Systematics" [summary of discussion], Proceedings of the Catholic Theological Society of America 43 (1988): 135-37.
22. "Jesus' Unsurpassable Uniqueness: A Theological Note," An "Editorial Symposium" with responses by Leonard Swidler and John Hick, and a final response by Thompson, Horizons 16 (1989): 101-115, 116-124 (Swidler and Hick), 125-130.
23. (with Peter F. Chirico), "Mary, Virgin and Wife: A Dialogue," Chicago Studies 28 (1989): 137-142, 142-151 (Chirico), 151-157, 157-159 (Chirico).
24. "A Suffering World, a Loving God?: A Moderate Panentheistic View," in Suffering and Healing in Our Day, Proceedings of the Theology Institute of Villanova University, Vol. 22, ed. Francis A. Eigo (Villanova University Press, 1990), 63-94.
25. "Thérèse of Lisieux: A Challenge for Doctrine and Theology - Forerunner of Vatican III," in Experiencing St. Thérèse Today, Carmelite Studies 5, ed. John Sullivan, (Washington, D.C.: ICS Publications, 1990), 176-209.
26. "Karl Rahner Society Meeting," Proceedings of the Catholic Theological Society of America 46 (1991): 223.
27. "The Christology of Karl Rahner: A Reappraisal by Bruce Marshall," [summary of discussion], *ibid.*, 108-110.
28. "Word & Spirit, Hermeneutics & Transcendental Method: Exploring their Connections in Karl Rahner," Philosophy & Theology 7 (1992): 185-212.
29. "A Theological Reflection on Priesthood Today," The Priest (Oct., 1992): 46-53.
30. "On Humor, Wit and Laughter in Theology," The Theologian [A Newsletter of Duquesne University Theology Department] (Jan., 1994): 20-21.

31. "'Distinct But Not Separate': Historical Research in the Study of Jesus and Christian Faith," Horizons 21 (1994): 130-141.
32. "The Saints, Justification and Sanctification: An Ecumenical Thought Experiment," Pro Ecclesia 4 (1995): 16-36.
33. "Women and 'Conformity to Christ's Image': The Challenge of Avoiding Docetism and Affirming Inclusivism," Scottish Journal of Theology 48 (1995): 23-35.
34. "Viewing Justification through Calvin's Eyes: An Ecumenical Experiment," Theological Studies 57 (1996): 447-66.
35. "*Toute Sa Substance Est Corrompue*: Notes on Olier's View of Sinful Humanity," Bulletin de Saint-Sulpice 22 (1996): 109-18.
36. "Author's Response: Between Blessed Concord and Challenging Discord" [my contribution to a "Review Symposium" on my The Struggle for Theology's Soul, with Gerard Sloyan, Jane Kopas, PHEME PERKINS, and Bernard Cooke], Horizons 23 (1996): 323-30 [my portion], 306-15 [Sloyan], 315-16 [Kopas], 316-20 [Perkins], 320-23 [Cooke].
37. "The Millennium, Christ, and the Academy: Thoughts on John Paul II's Challenge," Presidential Address, Proceedings of the Catholic Theological Society of America 52 (1997): 1-18.
38. "Preaching at Convention Liturgy," in *ibid*, 173-75.
39. "'Gaudium et Spes': We Are in the 'Spes' Part," Horizons 26 (1999): 322-25 (Anniversary Issue Assoc. Editors' Symposium).
40. Review Essay: "Tracking a Tremor in Christology and Jesus Studies," Horizons 26 (1999): 359-66.
41. "The Jubilee: Barometer and Challenge for the Priesthood," Origins 29 (Oct. 28, 1999): 318-24.
42. "Opening the Doors We Thought Were Jammed," column published in the "Faith Alive" Series of the Catholic News Service and distributed, sometimes under a different title, in various diocesan newspapers, Easter, 2000.
43. "The Course of the Gospel over Two Millennia," in *ibid*, 2000.
44. "Spirituality's Challenges to Today's Theology," Josephinum Journal of Theology 8 (2001): 54-73.
45. "Eric Voegelin: A Pre-Nicene Christian?," The Ecumenist 38 (2001): 10-13.
46. "Catholicity in a Global Age," column published in the "Faith Alive" series of the Catholic News Service, 2001.
47. "Continuity Amidst Disruption: The Spirit and Apostolic Succession at the Reformation," Horizons 29 (2002): 290-98.
48. "New Christologies: State of the Question," Liturgical Ministry 11(2002): 1-12.
49. "Should We Be Worried about 'Christological Tribalism'?", Philosophy & Theology 15 (2003): 93-118.
50. "Perspectives on World Religions," column published in the "Faith Alive" series of the Catholic News Service, 2003.

51. *"How Do We Know God's Will?" (discernment according to St. Ignatius Loyola), column published in the "Faith Alive" series of The Catholic News Service, 2004.
52. *"Incarnation Means Vulnerability, Intimacy and Community," column published in the "Faith Alive" series of the Catholic News Service, 2004.
53. *"Tradition as Building a Civilization of Love," Josephinum Journal of Theology, 11 (2004): 60-81.
54. *"Jesus' Self-Consciousness" (one article in a group of six, occasioned by the Congregation of the Faith's "Notification" on the writings of Jon Sobrino of March 14, 2007, titled "What Are Theologians Saying about Christology?," along with two commentaries, America 197/no. 7 (Sept. 17, 2007): 17-18.
55. *"The Spirit and Teaching," Spiritans Horizons 2 (2007): 79-93.
56. *"Approaching the 'Basque Question,'" The Ecumenist 45 (2008): 17-21.
57. *"Christians Who Can Breathe and Laugh: The life and Work of Jean-Jacques Olier," America 199/no. 7 (Sept. 15, 2008): 29-31.

Book Reviews

1. On the Church of Christ, by Jacques Maritain, The Thomist 38 (1974): 661-664.
2. Ernst Troeltsch and the Future of Theology, ed. by John Powell Clayton, Theological Studies 38 (1977): 178-179.
3. Ernst Troeltsch: Writings on Theology and Religion, ed. by Robert Morgan and Michael Pye, Theological Studies 39 (1978): 584.
4. Conversion: Perspectives on Personal and Social Transformation, ed. by Walter E. Conn, Horizons 6 (1979): 318-319.
5. Conversion Careers: In and Out of the New Religions, ed. by James T. Richardson, Horizons 6 (1979): 319-320.
6. Schleiermacher the Theologian: The Construction of the Doctrine of God, by Robert R. Williams, Theological Studies 40 (1979): 195-196.
7. Christ Proclaimed: Christology as Rhetoric, by Frans Jozef van Beeck, Horizons 7 (1980): 350-352.
8. Christology after Auschwitz, by Michael B. McGarry, The St. Luke's Journal of Theology 23 (1980): 141-143.
9. Discernment of the Spirit and of the Spirits, ed. by Casiano Floristan and Christian Duquoc, and Discernment: A Study in Ecstasy and Evil, by Morton Kelsy, Horizons 7 (1980): 126-127.
10. Human Growth and Development: A Psychological Approach, by Frank Wesley and Edith Sullivan, New Catholic World 224 (1981): 187-188.
11. Ecclesial Reflection: An Anatomy of Theological Method, by Edward Farley, and The Continuity of Christian Doctrine, by R.P.C. Hanson, Horizons 9 (1982): 376-378.
12. Jesus -- A Savior or the Savior? Religious Pluralism in Christian Perspective, by Russell F. Aldwinckle, Theological Studies 43 (1982): 747-748.

13. Reasonable Belief: A Survey of the Christian Faith, by Anthony and Richard Hanson, Theological Studies 43 (1982): 555-556.
14. Theology for the 1980's, by John Carmody, Horizons 9 (1982): 151-152.
15. Towards a World Theology: Faith and the Comparative History of Religion, by Wilfred Cantwell Smith, Horizons 9 (1982): 179-180.
16. Process Theology as Political Theology, by John B. Cobb, Jr., and Beyond Dialogue: Toward a Mutual Transformation of Christology and Buddhism, by John B. Cobb, Jr., Horizons 10 (1983): 382-383.
17. The Point of Christology, by Schubert M. Ogden, Horizons 10 (1983): 163-164.
18. Discerning the Mystery: An Essay on the Nature of Theology, by Andrew Louth, Theological Studies 45 (1984): 558-560.
19. Models of Revelation, by Avery Dulles, Theological Studies 45 (1984): 357-359.
20. Son of Man and Son of God: A New Language for Faith, by John C. Dwyer, Horizons 11 (1984): 185-186.
21. Deconstructing Theology, by Mark C. Taylor, Horizons 12 (1985): 186.
22. Revelation and its Interpretation, by Aylward Shorter, Theological Studies 46 (1985): 138-139.
23. The Glory of the Lord: A Theological Aesthetics, 3, Studies in Theological Style: Clerical Styles, by Hans Urs von Balthasar, Theological Studies 46 (1985): 721-723.
24. Toward an Ecumenical Fundamental Theology, by Richard L. Maddox, Theological Studies 46 (1985): 549-551.
25. Tractate on the Jews: The Significance of Judaism for Christian Faith, by F. Mussner, Horizons 12 (1985): 373-374.
26. "Absolutely Absent: The First Coming, Thomas Sheehan," Commonweal 113 (1986): 377-379.
27. Gadamer's Hermeneutics: A Reading of Truth and Method, by Joel C. Weinsheimer, Horizons 14 (1987): 191-192.
28. "Questions of Argumentation: Thomas Sheehan's Historical Method," Commonweal 113 (1987): 60-63.
29. Time and Narrative, Vol. 2, by Paul Ricoeur, Horizons 14 (1987): 412-413.
30. Transforming Grace, by Anne F. Carr (Review Symposium), Horizons 15 (1988): 370-372.
31. What is Living, What is Dead in Christianity Today?: Breaking the Liberal-Conservative Deadlock, by Charles Davis, Horizons 15 (1988): 180-182.
32. The Coming of the Cosmic Christ, by Matthew Fox, Commonweal 116 (1989): 374-375.
33. Spiritualities of the Heart: Approaches to Personal Wholeness in Christian Tradition, ed. Annice Callahan, Toronto Journal of Theology 6 (1990): 375-77.
34. Making Saints: How the Catholic Church Determines Who Becomes a Saint, Who Doesn't, and Why, by Kenneth L. Woodward, The Catholic World 235 (March/April 1992): 86-87.
35. The Revelatory Text: Interpreting The New Testament as Sacred Scripture, by Sandra M. Schneiders, Horizons 19 (1992): 288-94 (Review Symposium)

36. The Glory of the Lord: A Theological Aesthetics, 5, The Realm of Metaphysics in the Modern Age, by Hans Urs von Balthasar, Theological Studies 53 (1992): 359-61.
37. Not the Cross but the Crucified: An Essay in Soteriology, by Herman-Emiel Mertens, Louvain Studies 19 (1994):77-79.
38. Scripture and Discernment: Decision Making in the Church, by Luke Timothy Johnson, Cross Currents 48 (1998): 268-70.
39. Creative Tension: The Spiritual Legacy of Friedrich von Hügel, by Ellen M. Leonard, Horizons 25 (1998): 329-30.
40. Christology from Within: Spirituality and the Incarnation in Hans Urs von Balthasar, by Mark A. McIntosh, Theological Studies 59 (1998): 153-55.
41. For Our Salvation: Two Approaches to the Work of Christ, by Geoffrey Wainwright, Pro Ecclesia 8 (1999): 110-13.
42. "Fusing Horizons," review of "Arise, My Love...": Mysticism for a New Era, by William Johnston, America 183 (2000): 28-29.
43. "Fully Monastic, Fully Modern," review of Thomas Merton and the Monastic Vision, by Lawrence S. Cunningham, The Merton Seasonal 25 (2000): 34-38.
44. *Deus Trinitas: The Doctrine of the Triune God, by David Coffey, Theological Studies 63 (2002): 617-19.
45. *Divine Freedom and the Doctrine of the Immanent Trinity: Dialogue with Karl Barth, by Paul D. Molnar, Theological Studies 65 (2004): 197-98
46. *Jesus, Humanity and the Trinity: A Brief Systematic Theology, by Kathryn Tanner, Horizons 31 (2004): 208.
47. *Breath of Life: A Theology of the Creator Spirit, by Denis Edwards, Horizons 32 (2005): 416-17.
48. *Theology as Performance, by Philip Stoltzfus, Theological Studies 68 (2007): 709-10.
49. *Friendship: Interpreting Christian Love, by Liz Carmichael, Theological Studies 68 (2007): 723-24.
50. *Disturbing Revelation: Leo Strauss, Eric Voegelin, and the Bible. By John Ranieri. Horizons 37 (2010): 149-50.
51. *Jesus, An Historical Approximation. By José Antonio Pagola. Horizons 38 (2011): 148-50.
52. *"Listening to God's Whispers." Soundings in the Christian Mystical Tradition. By Harvey D. Egan, S.J. America 204 (June 20-27, 2011): 24-25.

TRANSLATIONS

From the German: interviews 16, 24, 25 in Karl Rahner in Dialogue, ed. Paul Imhof, et al. (New York: Crossroad, 1986): 109-110, 144-147.

Interviews (of William M. Thompson)

1. "Learning What It Means To Say 'Jesus is Lord,'" by Chris J. Walsh, Fairfield County Catholic 14/2 (1997).
2. "'Who Do Scholars Say that I Am?': Theologian William Thompson Looks to the Jesus Beyond the Seminars," by Chris J. Walsh, New Covenant 26 (June 1997): 6-8.

[In what follows, every effort has been made to give exact dates; some few of them, however, may be approximate.]

Papers/Presentations/Panels, etc.

1. Co-director, symposium participant, for "Protest and Vision: Martin Luther After 500 Years," a three day commemoration of Luther at Carroll College, Helena, MT, Nov., 1983, featuring, among others, Langdon Gilkey and Jill Rait (a commemorative booklet under the above title was also published by the College).
2. "Ecology: The Christian View," a paper presented at the annual Spring Symposium in Anthropology, 1984, Carroll College, Helena, MT.
3. Participant for the two sessions of the Christology Seminar dedicated to my book The Jesus Debate, Catholic Theological Society of America Convention, Chicago, IL, June 12 and 13, 1986 (see Proceedings 41 [1986], 138-141.)
4. Chair of the Christology Seminar, Catholic Theological Society of America Conventions for 1987-88.
5. "Gnosticism as a Diagnostic Tool in Contemporary Theology," a paper presented at a workshop of the annual convention of the Catholic Theological Society of America, Philadelphia, PA, June 11, 1987 (see Proceedings 42 [1987], 101-103).
6. "Intersections between Voegelin's Thought and Theology," a paper presented to the Eric Voegelin Society, annual convention of the American Political Science Association, Chicago, IL, Sept. 5, 1987.
7. "Christology and Ministry," a paper presented at the Seventh Annual Ministry Convention of the Archdiocese of Chicago, IL, Oct., 1987.
8. Participant with the Company at Kirkridge, Mt. Saviour Monastery, Elmira, NY, March 4-6, 1988, exploring and discussing my The Jesus Debate.
9. "Mary: A Modern and Post-Modern View," a paper/lecture presented for the St. Vincent Archabbey Seminary Speakers Forum, Latrobe, PA, March 14, 1988.
10. "The Jesus Debate," two papers presented at the St. Vincent Archabbey Seminary Symposium, Latrobe, PA, March 14, 1988.
11. "Thérèse of Lisieux: A Challenge for Doctrine and Theology, Forerunner of Vatican III," a paper presented at the week-long conference celebrating the centennial of the entrance into Carmel of the saint, "St. Thérèse, Carmelite: An Experience Today," Darien, IL, Oct. 1, 1988 (papers published in Carmelite Studies 5).
12. "Loving God, Suffering World?," a paper, with responses from Adela Yarbro Collins and Susan A. Ross, presented at the annual Villanova Theology Institute, Villanova, PA, June 21, 1989.
13. Respondent (to Avery Dulles) and Panelist at the "Symposium on Academic Freedom in a Pluralistic Society," Duquesne University, Pittsburgh, PA, Oct. 27, 1989.

14. "Adoration in von Hügel's Thought," a paper presented at the Modernism Seminar at the annual convention of the American Academy of Religion, Anaheim, CA, Nov. 21, 1989.
15. "Christian Spirituality: The Promise and the Peril," a paper presented at the Speakers Forum of the Theology Dept. of Duquesne University, Pittsburgh, PA, Feb. 21, 1990.
16. Moderator of the Karl Rahner Society Meeting and Business Breakfast at the Catholic Theological Society of America Convention, Atlanta, GA, June 13-14, 1991.
17. Respondent at the Spirituality Seminar of the Catholic Theological Society of America Convention, Atlanta, GA, June 14, at the Session on my contribution to spirituality. (See Proceedings 46 [1991]: 177-179.)
18. "A Dialogue with Eric Voegelin on the Theme of Mysticism and Politics," at the Eric Voegelin Society, annual Convention of the American Political Science Association, Washington, D.C., Aug. 31, 1991.
19. "Priestly Ministry: A Theological Reflection," Keynote address for the Duquesne University Theology Department Clergy Day, October 9, 1991.
20. Moderator of the Karl Rahner Society Meeting and Business Breakfast at the Catholic Theological Society of America Convention, Pittsburgh, PA, June 12-13, 1992.
21. "Preaching and Spirituality," a seminar - talk for the Annual Clergy Day, Duquesne University Theology Department, September 23, 1992.
22. "Christology and Spirituality," an in- service session for the Theology Faculty of St. Vincent's Seminary, Latrobe, PA, January 17, 1993.
23. Three Lectures on Thérèse of Lisieux: "Competing Views on the 'Little Way,'" "Continuing Challenges from Thérèse for the Church," at the Cleveland Carmel, Cleveland Height, OH, September 30 - October 2, 1993.
24. "Women and 'Conformity to Christ's Image': The Challenge of Avoiding Docetism and Affirming Inclusivism," a paper presented to the Anthropology Group at the Catholic Theological Society of America Convention, Baltimore, June 10, 1994.
25. "Voegelin and Natural Law," a paper presented to the Eric Voegelin Society at the American Political Science Association Convention, New York City, September 3, 1994.
26. "The Trinitarian Christocentrism of the French School" (Plenary Address), International Conference on the Contemporary Influences of the French School, Simpsonwood Conference and Retreat Center, Atlanta, GA, Aug. 18-24, 1995.
27. "Bérulle" (three seminar sessions) at *ibid.*
28. "Christ and Christianity in [Voegelin's] Israel and Revelation," 40th Anniversary Reappraisal, Eric Voegelin Society, American Political Science Association Annual Convention, Aug. 31, 1996.
29. Invited colloquist at a Liberty Fund Colloquium, "Liberty and Sources of Authority," in Savannah, GA, March 6-8, 1997, treating Jean Bodin's Colloquium of the Seven about Secrets of the Sublime, Eric Voegelin's "Equivalences of Experience and Symbolization in History," and Charles Taylor's The Ethics of Authenticity.

30. "The Millennium, Christ, and the Academy: Thoughts on John Paul II's Challenge," Presidential Address, Catholic Theological Society of America Convention, Minneapolis, June 8, 1997.
31. "The Millennium, Christ, and Lay Ministries: Pope John Paul II's Challenge," National Speaker Symposium Presentation, Diocese of Youngstown Office of Lay Ministry Formation, Ursuline Center, Canfield, OH, June 11, 1997.
32. "Jesus and the Trinity," a seminar – talk for the annual Clergy Day, Duquesne University Theology Dept., Oct. 1997.
33. "The Spirit and Religious Education," talk for the Pittsburgh Diocese Conference on Religious Education, David L. Lawrence Convention Center, Pittsburgh, PA, March, 1998.
34. Lecture on my The Struggle for Theology's Soul, Franciscan University of Steubenville, OH, April 22, 1998.
35. "Why Do We Call the Spirit 'The Comforter'?: Thoughts on the Holy Spirit and Suffering," lecture presented at Franciscan University of Steubenville, OH, April 22, 1998.
36. "Biblical Interpretation in Balthasar: Challenges and Questions," Invited paper delivered at "Theology and the Academy: The Achievement of Hans Urs von Balthasar," A Symposium at Allentown Hilton Hotel, Allentown, PA, August 21-23, 1998, sponsored by Dept. of Theology and Philosophy of Allentown College of St. Francis de Sales.
37. "Why Do We Call the Holy Spirit 'The Comforter'?: Thoughts on the Holy Spirit and Suffering," presented at the Edward J. Murray Lecture Series at Duquesne University, Sept. 16, 1998.
38. "Priesthood in the New Millennium," Keynote Address at Duquesne University Clergy Study Day, Pittsburgh, PA, Oct. 12, 1999.
39. "Spirituality's Challenges to Today's Theology," being the three Anthony Jordan Lectures for 1999 ("Theology and Spirituality: Trends and Suggestions," "Spirituality's Challenges to Today's Exegesis: A Matter of Some Passionate Dispute," "Spirituality and Christology in Dialogue"), Newman College, Edmonton, Alberta, Canada, March 5-6, 1999.
40. "Spirituality's Challenges to Today's Exegesis," lecture presented to Mt. Angel Seminary, St. Benedict, OR, March 9, 1999.
41. "Theology and Spirituality: Trends and Suggestions," lecture presented to the monks of Mt. Angel Abbey, St. Benedict, OR, March 9, 1999.
42. Organizer and Panelist-Respondent, "Ethnicity and Univerality" (A Panel), Eric Voegelin Society, American Political Science Association Annual Convention, Atlanta, GA, Sept. 3, 1999.
43. "How Public Can a Dangerous Memory Be?: Constructing Public Christologies in the USA Today" panel presentation at the Christology Continuing Group, annual convention of the Catholic Theological Society of America, San Jose, CA, June 10, 2000 (other panelists: Sixto Garcia and Pamela Kirk Rappaport). (See summary by Michael O'Keeffe in Proceedings 55 [2000]: 142-43.)
44. "The Table of the Word," lecture presented with my wife's lecture (i.e., Dr. Patricia Kobielus Thompson), Diocese of Pittsburgh Eucharistic Conference, "In Christ We Are One, We Are Sent," David L. Lawrence Convention Center, Pittsburgh, PA, Oct. 28, 2000.

45. "Voegelin's Israel and Revelation: The Reception and Challenge in America," lecture presented for Eric-Voegelin-Archiv at Ludwig-Maximilians-Universität, Munich, Nov., 2000.
46. "Mysticism and the Virtue of Tolerance," lecture delivered at a roundtable with J. Roland Ramirez, mod. (Duquesne Univ.), Peggy Knapp (Carnegie Mellon Univ.), Patricia Kobielus Thompson (Duquesne Univ.), and George S. Worgul, Jr. (Duquesne Univ.), during the 28th Annual Western Symposium on World Literatures, "St. Augustine: Mysticism and Spirituality," Tuesday, April 24, 2001, Duquesne University.
47. *Keynote speaker at an interreligious conference in Jerusalem on authority and leadership, sponsored by The Elijah School for the Study of Wisdom in World Religions (parts one and two), and, for part two, by UNESCO and by The Konrad Adenauer Foundation (Jerusalem). Part One was a series of seminars held at the Ratisbonne Institute, Jerusalem, and Part Two, held at the Konrad Adenauer Conference Center, Mishkenot Sha'ananim, Jerusalem, was a public conference titled "Authority, Leadership and the Quest for Peace: An Interreligious Conference." My presentations for part one: "An Historical Overview of Authority and Leadership (Christian View)," July 27, 2003; "Charisma, Holy People, Spiritual Experience and Authority (Christian View)," July 28, 2003; "Challenges to Authority and Leadership Today (Christian View)," July 29, 2003; "Religion and Civil Authority (Christian View)," July 30; for part two: "Thoughts on Peace and Leadership Provoked by Pope John Paul II," Aug. 4; and "Mysticism, Tolerance, and Authority," Aug. 6.
48. *"Voegelin, Ethnicity, and Basque Separatism," paper presented for the "Ecumenism, Empire and Ethnicity Panel" for the Eric Voegelin Society, American Political Science Association Annual Convention, Philadelphia, PA, Aug. 30, 2003.
49. *Moderator and Director, Duquesne University Annual Holy Spirit Lecture and Colloquium, featuring Geoffrey Wainwright, "The Holy Spirit, Witness, and Martyrdom," July 7-8, 2005.
50. *"Voegelin and Huizinga on Play and Political Theory," paper presented at the Eric Voegelin Society, Panel on Politics and Mysticism, American Political Science Association Annual Convention, Sept. 3, 2005; www.artsci.lsu.edu/voegelin/EVS/2005%20Papers/William%20Thompson-Uberuaga.htm
51. *"A Collegial Approach to Academic Freedom in Catholic Colleges and Universities," public lecture presented at Carroll College, Helena, MT, March 17, 2006; aired on HCTV (Helena Civic Television, and available in dvd form ["RT:109:11, "Bill Thompson(-Uberuaga)] Lecture").
52. Theology Dept. (Duquesne Univ.) discussion on my article, "The Spirit and Teaching."
53. *"What Might St. Andrei Rublev's Icon of the Trinity Teach Systematic Theology?," Readings in Systematic Theology Seminar, Duquesne University, April 14, 2008.

THEOLOGY DEPARTMENT AND UNIVERSITY SERVICE (Duquesne University, unless otherwise noted)

Member (elected) of Faculty Tenure and Promotion Committee, Carroll College, Helena, MT, 1982-84

Theology Dept. Library Committee, 1986-95

College Representative (elected) to the Faculty Senate, 1986-87

College Honors Committee, 1987-89 (Chair, 1988-89)

Search Committee Chair for Position in Moral Theology, 1988

President's University Advisory Council, 1989-91

Chair of Election of Theology Dept. Chair, 1990

University Promotion and Tenure Committee (elected Graduate School Representative), 1990-93

University Tri-Chair, University Middle States Reaccreditation, 1995-97

Fellow of the Family Institute, 1997-

WDUQ Radio Series on God, 2000, two sessions of interviews with and by President John E. Murray, Jr. on God in the world religions and in a roundtable session with all the series interviewees

McAnulty College Curriculum Committee, 1998-2000

University Committee for the Implementation of *Ex Corde Ecclesiae*, 2000-

Search Committee Chair for Position in Scripture or Sacramental/Liturgical Theology, 2000

Chair, Admissions Committee, Dept. of Theology, Duquesne University, 2002-03

Member, Undergraduate Curriculum Assessment Committee, Dept. of Theology,

Duquesne University, 2003-04

Member, Duquesne University Dean's Search Committee for the McAnulty College and Graduate School, 2003-04

Director, Duquesne University Annual Holy Spirit Lecture and Colloquium, 2005-

Ph.D. dissertations directed (Duquesne University): (1) Michael Otto Ekpenyong, Dec. 9, '88, "The Contribution of the Theology of Story to the Emerging Theologies of Africa"; (2) Margaret Rose Ayers, April 16, '91, "An Exposition and Appraisal of C. S. Lewis and His Theology of Suffering: A Roman Catholic Perspective"; (3) Edward G. Scheid, March 24, '92, "Scripture and Theology of the Religions: On the Theological Interpretation of Sacred Scripture in Christian Attitudes toward World Religions"; (4) Michael A. Brees, May 20, '92, "The Promise of Existential Phenomenology for Theology: The Husserlian Concept of the Life-World and Theological Method"; (5) Jerry D. Korsmeyer, Dec. 11, '92, "A Neoclassical Framework for Catholic Fundamental Theology"; (6) David L. Morse, Oct. 22, '93, "Eric Voegelin's Contribution to Theological Hermeneutics"; (7) John W. Alverson, April 21, '95, "Priest and Poet: Karl Rahner's Theological Method in Dialogue with Hermeneutical Theological Method"; (8) Michelle Bisbey, C.D.P., April '95, "The Poetry of Thérèse of Lisieux: A Translation and Theological Appraisal"; (9) Daniel M. Rogich, April 17, '96, "The Christology of Gregory Palamas and Its Relevance for Today"; (10) Maureen Crossen, R.S.M., April 16, '97, "Catholic Theology of Revelation and the Hermeneutics of Paul Ricoeur"; (11) Michael Inman, Oct. 22, '97, "The Existentialism of John Macquarrie: Its Implications for Modern Theology and Ecclesiology"; (12) Dennis J. Marshall, Oct. '97, "Into the Inescapable Darkness: Karl Rahner's Theology of Redemptive Suffering"; (13) Richard K. Eckley, April 23, '98, "Pneumatology in the Wesleyan Tradition and Yves Congar: A Comparative and Ecumenical Study"; (14) David Lloyd Johns, March 23, '99, "The Relation of Mysticism and Ethics in the Theology of Baron Friedrich von Hügel: An Inquiry into His Incarnational Mysticism"; (15) Emery de Gaal,

April 2000, "The Art of Equanimity: A Study on the Theological Hermeneutics of Saint Anselm of Canterbury"; (16) Thomas D. Whitehead, March 14, '01, "Pneumatology and the Problem of Openness: An Ecumenical, Historical, Hermeneutical Dialog"; (17) Craig Baron, April 18, '01, "The Fundamental Theology of Karl Rahner and Contemporary Catholic Theology: An Analysis of Its Reception and a Critical Appraisal"; (18) *Elaine Heath, Nov. 15, '02, "Becoming a Bible Christian: Toward a New Reading of Phoebe Palmer's Sanctification Theology in Light of Roman Catholic Mystical Traditions, with Implications for Ecumenical and Interdisciplinary Dialogue between Theology and Spirituality"; (19) *Daniel J. Martino, Nov. 30, '04, "The Later Heidegger and Contemporary Theology of God"; (20) *Joyce Bautch, Nov. 15, '06, "Trinitarian Pneumatology and a Contemporary Theology of Mary: An Analysis and Reinterpretation"; (21) *Aaron Kerr, April 2, '07, "John and Charles Wesley's 'Hymns on the Lord's Supper' (1745): Their Meaning for Methodist Ecclesiological Identity and Ecumenical Dialogue"; (22) *Daniel Michael Strudwick, March 27, '08, "A Contemporary Consideration of the Role of Metaphysics in Systematic Theology: The Contributions of Pope John Paul II and Claude Tresmontant"; (23) *Patricia Donohue, March 28, '08, "Kenosis as Performance of Power in the Theology of Julian of Norwich"

Ph.D. dissertation committees served on, as reader (Duquesne University): (1) Anne J. Nasimiyu, L.S.O.S.F., June 16, '86, "Vatican II: The Problem of Inculturation," 3d reader; (2) David John Bird, Jan. 12, '87, "The Anglican Communion Occupies a Special Place': An Examination of the Background, Development, and Reception in the Roman Catholic Church of the Text of the Special Place of the Anglican Communion in Unitatis redintegratio," 2d reader; (3) Conrad Thomas Gromada, May 7, '88, "The Theology of Ministry in the 'Lima Document': A Roman Catholic Critique," 2d reader; (4) Luisa Coraluppi Tonzig, Dec. '88, "The Teaching of Saint Ambrose on Real Presence, Its Misunderstanding in Latin Tradition, and the Significance of Its Recovery for Contemporary Theology," 1st reader; (5) Aloys Nkoua Kek, March 31, '89, "Hospitality and Solidarity as Mediations of the Kingdom of God," 2d reader (?); (6) Theodore Gakpe-Ntsri, April 7, '89, "Aspects of Inculturation of the Eucharistic Sacrifice in the Traditional Worship of the Akans of Ghana: A Theology of the Eucharist in the Context of an Indigenous African Traditional Religion," 1st reader; (7) Colleen A. Weiden, Nov. 3, '89, "A Feminist Critique of the Theological Anthropology of the Papal Encyclicals from 1740-1989," 1st reader; (8) Joan Mueller, O.S.F., April 10, '92, "The Lucan Prayer of Forgiveness and Selected Pastoral Theologies of Forgiveness: A Critical Dialogue," 2d reader; (9) Rosemary Bertocci, April 30, '93, "A Whiteheadian Theory of Symbol for Roman Catholic Theology," 2d reader; (10) Casimir John Wozniak, Nov. 12, '93, "Hyphenated Catholicism: A Study in the Role of the Polish-American Model of Church, 1890-1908," 2d reader (?); (11) William Angor Anderson, April 11, '94, "The Ecclesiology of the National Conference of Bishops' Documents from 1967 to 1987: History, Alterations, and Trajectories," 4th reader; (12) James F. Keating, Jan. 23, '95, "Conscience, Prayer, and the Voice of God: The Role of Prayer in Christian Moral Deliberation," 4th reader (?); (13) Msgr. Paul Morgan Lackner, May 6, '95, "The Theology of the Laity in the Cursillo Movement and Its Comparison with Vatican II and the Theology of John Paul II," 2d reader (?); (14) Scott P. Detisch, March 2, '96, "Paul VI's Mysterium Fidei: Bridging the Objective and Subjective Dimensions of Eucharistic Real Presence," 1st reader; (15) Carmina M. Magnusen, March 21, '97, "Encounter with the Triune God: The Sacramental Theology of Edward J. Kilmartin, S.J.," 1st reader; (16) Michael DaHulich, April 28, '98, "A Comparative Study of 'Sobornost' and 'Reception by the Faithful,'" 2d reader; (17) Francis A. Rohlf, April '98, "Grace and Religious Experience: Toward a Lonerganian-Whiteheadian Synthesis," reader (?); (18) Timothy P. Muldoon, April 24, '98, "To Have and To Hold: Roman Catholic Marriage and the Doctrine of Ratum et Consummatum," 2d reader; (19) John Patrick Manning, March 17, '98, "John Henry Newman and the Rambler: A Model of Theological Integrity," 2d reader; (20) Richard M. Nugara, Oct. 9, '00, "A Comparison of the Theology of the

Holy Spirit as Found in Lumen Gentium and the Systematic Theology of J. Rodman Williams," 2d reader; (21) Kathleen Contini Borres, Oct. 24, '00, "Hope, Hermeneutics, and the Christian Experience of Death: Illustrations from a History of Exegesis," 3d reader; (22) Scott Holland, Nov. 29, '00, "How Do Stories Save Us? An Exploration of the Question with the Theological Hermeneutics of David Tracy in View," 1st reader; (23) John Nyema Kizito Wangbu, Dec. 12, '01, "The Church in Nigeria in the Contemporary World: The Role of the Laity in the Church," 2d reader; (24) John E. McCormick, April 8, '02, "The Soteriological Significance of the Eucharist as Sacrifice and Its Contribution to an Ecclesiology of Communion," 3d reader; (25) *Jongryul Leo Hwang, April 15, '03, "Methodology and Practice of Korean Theology: A Korean Roman Catholic Approach to Doing Theology with Minjung," 3d reader; (26) *Maureen Beyer Moser, April 26, '04, "Teacher of Holiness: The Holy Spirit in Origen's Commentary on the Epistle to the Romans," 1st reader; (27) *Mary Anne Rivera, Oct. 15, '04, "Jubilee Magazine and the Development of a Vatican II Ecclesiology," 2d reader; (28) *Nicholas Ferencz, May '05, "A Study of the American Orthodox Church and Congregational Ecclesiology," 2d reader (?); (29) *S. Patrick Doering, April 28, '06, "Between Humanity and Divinity: Christ Consciousness in Jacques Maritain's On the Grace and Humanity of Jesus and the Epistemology of Michael Polanyi," 2d reader; (30) *Marie Mulloney, March 29, '07, "Exploration Seeking Reclamation: The Significant, Integrating Distinction of Hope as Irascible Passion and as Theological Virtue in St. Thomas Aquinas' Summa Theologiae," 1st reader; (31) *Alain Mayama, Nov. 28, '07, "The Turn to the Neighbor: Emmanuel Levinas's Conceptual Affinities with Liberation Theology," 1st reader.

COMMUNITY SERVICE

Interview on WEDO Radio (Pittsburgh, PA) on Mary and Jesus, April 27, 1988

Taping on Marian Devotion for KDKA TV (Pittsburgh, PA), May 5, 1988

Sermon Preached at Covenant United Presbyterian Church, Butler, PA, June 12, 1988 ("Spirituality from a Presbyterian Perspective")

Interview on KDKA Radio, July 24, 1988

As a Guest for Bishop Wuerl's "The Teaching of Christ" TV Program (KDKA), March 24, 1990 (taping on miracles); week of Feb. 3, 1991; 1999 (two interviews on *Veritatis Splendor*)

Advisory Board of St. Paul's Seminary (Pittsburgh, PA), 1991-98 (three terms)