

# DUQUESNE UNIVERSITY

Department of Theology

# SYMBOLON

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## *Exegesis and Doctrine in Early Christianity*

In the remaining weeks of this semester we will meet to discuss four papers given by doctoral students who will either present them at conferences or are about to submit them to journals. Copies of the papers will be made available beforehand, and the meeting will consist of a short presentation by the speaker followed by Q&A and an enthusiastic roasting of the presenter. The game is a lot of fun (perhaps less so for the speaker), and is well known as

## in cathedra ignea

### **Tuesday, April 7, 4pm:**

GLENN SINISCALCHI, "Resurrecting Jesus and Critical Historiography: William Lane Craig and Dale Allison in Dialogue" (article to be submitted to *Philosophia Christi*, a peer-reviewed journal).

### **Tuesday, April 21, 4:30pm:**

STEVEN AGUZZI, "Georges Florovsky's *The Limits of the Church* in Dialogue with the Reformed Tradition: Toward a Catholic and Charismatic Ecumenical Ecclesiology" (presentation at the Pappas Patristic Institute)

### **Tuesday, April 28, 4pm:**

RYAN MCLAUGHLIN, "Evidencing the Eschaton: Themes of Animal Welfare in the Church Fathers" (presentation at the Pappas Patristic Institute)

### **Tuesday, May 7, 4pm:**

DAN LATTIER, "The Reception of Vincent of Lerin and the Rejection of Doctrinal Development" (presentation at the North American Patristics Society)

The "Symbolon" study group is concerned with exegesis and doctrine in early Christian literature. We are interested in becoming more familiar with some of the major texts of early Christianity, while keeping our focus on the intimate relation between biblical exegesis, doctrinal developments, and liturgy. The name "Symbolon" seems appropriate, since it is not only a key term for patristic exegesis of Scripture, but also a common designation of creedal texts, and Ps-Dionysius' term for sacraments.

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