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Associate Professor
Theology
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Academic Background

Ph.D., KU Leuven, Belgium, 2008
S.T.D., K.U. Leuven, Belgium, 2008
S.T.L., K.U. Leuven, Belgium, 2004
M.A., K.U. Leuven, Belgium, 2003
B.A., University of Kerala, Trivandrum, India, 1995
B.Ph., Pontifical Institute Aluva, India, 1994
B.Th., St. Ephrem's Theological College, Satna, India

Memberships

European Society for the Study of Science and Theology, 2018-present
North American Academy of Liturgy, 2011-present
Societas Liturgica, 2010-present
Catholic Theological Society of America, 2009-present
American Academy of Religion, 2009-2015
College Theology Society, 2009-2015

WORK EXPERIENCE:

Associate Professor, Duquesne University, Pittsburgh, 2015-present
Assistant Professor, Duquesne University, Pittsburgh, 2009-2015
Visiting Professor, Sanathana, Thamarassery, Kerala, India, 2009-present

TEACHING:

Current Courses

THEO 677 Postmodern Sacramental Theology (Ph.D. Seminar)
THEO 507/607 Sacramentality in Comparative Theology (Ph.D./MA)
THEO 538 Theology of the Sacraments (MA/MAPM/MRE)
HONR 145 Theology of Inwardness (Honors Theology)
UCOR 142W/142 Theological Views of The Person

Past Courses

THEO 230 The Church
THEO 230 Churches and Cultures (Global Diversity Theme)
IHP 142/145 Classical and Contemporary Theology
ST 013 Pneumatology and Grace (India)

INTELLECTUAL CONTRIBUTIONS:

Refereed Articles

- Madathummuriyil, S. (2014). Liturgical 'Reform' in the Syro-Malabar Church: Observations on Context, Culture and Text. *Studia Liturgica*, 44 (1-2), 96-108.
- Madathummuriyil, S. (2014). La réforme liturgique dans l'Église syro-malabare : observations sur le contexte culturel et les traductions. *La Maison-Dieu: revue d'études liturgiques et sacramentelles*, 2 (278), 107-122.
- Madathummuriyil, S. (2013). The Dative Subject of the Sacrament: An East-West Perspective. *Studia Liturgica*, 43 (1), 111-132.
- Madathummuriyil, S. (2013). Being as Dialogue: Exploring Ecumenical and Interfaith Relations in India. *Church and Society in Asia Today*, 16 (1), 43-55.
- Madathummuriyil, S. (2012). Toward Communion: Ecumenical Reflections on the Lutheran-Catholic Agreement on Justification and the Reunion of the Syro-Malankara Church. *Doon Theological Journal*, 9 (2), 150-177.
- Madathummuriyil, S. (2010). Creation as Gift: A Paradigm for a Discourse on Creation. *Indian Theological Studies*, 47 (2), 121-141.
- Madathummuriyil, S. (2007). The Holy Spirit as Person and Mediation: A Pneumatological Approach to the Church and the Sacraments. *Questions Liturgiques/Studies in Liturgy*, 88 (3), 177-202.

Refereed Proceedings

Full Paper

- Madathummuriyil, S. (2015). Presence and Mysticism: Retrieval of Pseudo-Dionysius in Deconstruction and Theology. In Kurian Kachappilly (Ed.) *Mysticism without Bounds*, 3, Christian World Imprints, unavailable.
- Madathummuriyil, S. (2013). Liturgische Reform in der syro-malabarischen Kirche: Beobachtung zu Kontext, Kultur und Text. In Gordon W. Lathrop, Martin Stuflesser (Ed.) *Liturgie Reformen in den Kirchen 50 Jahre nach Sacrosanctum Concilium*, 5, Regensburg: Verlag Friedrich Pustet, 12.

Abstract Only

- Madathummuriyil, S. (2015). Mediating the Sacred: Sacramentality in Dialogue with Hinduism. *North American Academy of Liturgy*, 70.
- Madathummuriyil, S. (2012). Liturgical Inculturation in India. *North American Academy of Liturgy*, 74.
- Madathummuriyil, S. (2010). The Quest for Identity and Call for Dialogue: Prophetic Imperatives of the Mission of the Church in India. *Catholic Theological Society of America*, 65, 117-118.

Invited Articles/Reviews

- Madathummuriyil, S. (2017). Lyotard and Theology (Book Review). *Horizons*, 44, 230-231.

Madathummuriyil, S. (2009). The Eucharist: A Mystery of Disclosure (Column Article). *The Northern Cross*, 5 (4), 11-11.

Book

Madathummuriyil, S. (2012). *Sacrament as Gift: A Pneumatological and Phenomenological Approach*. Leuven: Peeters.

Presentation of Refereed Papers

International

Madathummuriyil, S. (2018). *Engaging Cultural Differences: Rethinking Religious Identity in Liberal Democracies*. Uppsala, Sweden.

Madathummuriyil, S. (2018). *Beyond Transcendence and Immanence*. European Society for the Study of Science and Theology, Lyon, France.

Madathummuriyil, S. (2017). *Ramanuja and Rahner in Dialogue: Reflections on Sacramentality*. Societas Liturgica, Leuven, Belgium.

Madathummuriyil, S. (2016). *Toward a Mission Theology of Inclusion: Evangelii Gaudium and the Impact of Economic Liberalization in India*. The International Conference on Missions, Seoul, Republic of Korea.

Madathummuriyil, S. (2015). *Mediating the Sacred: Sacramentality in Dialogue with Hinduism*. North American Academy of Liturgy, Minneapolis, United States of America.

Madathummuriyil, S. (2015). *Liturgical Formation in Seminaries: Perspectives from India*. Societas Liturgica, Quebec City, Canada.

Madathummuriyil, S. (2013). *Singing the Lord's Song in a Strange Land: Snapshots from the Syro-Malabar Catholic Diaspora in America*. International Conference: Revisiting Vatican II 50 Yrs of Renewal, Bangalore, India.

Madathummuriyil, S. (2013). *'Mystery' vs 'Mastery': Reclaiming 'Mystery' in the Sacraments*. LEST IX Conference, Katholieke Universiteit, Leuven, Belgium.

Madathummuriyil, S. (2012). *Being as Dialogue: Exploring Interfaith Relations in India*. Assisi 2012, Assisi, Italy.

Madathummuriyil, S. (2011). *Liturgical Inculturation in India*. North American Academy of Liturgy, Montreal, Canada.

Madathummuriyil, S. (2011). *Sacrament as Gift: A Pneumatological and Phenomenological Understanding of the Baptismal Rite of the Syro-Malabar Church*. Societas Liturgica, Reims, France.

Madathummuriyil, S. (2011). *Mysticism in Postmodern Theology: The Influence of Pseudo-Dionysius in the Theology of Jean-Luc Marion*. Mysticism without Bounds, Bangalore, India.

Madathummuriyil, S. (2009). *Givenness: A Paradigm for a Discourse on Creation*. LEST VII, Leuven, Belgium.

National

Madathummuriyil, S. (2010). *The Quest for Identity and Call for Dialogue: Prophetic Imperatives of the Mission of the Church in India*. Catholic Theological Society of America, Cleveland, Ohio.

Presentations by Invitation

International

Madathummuriyil, S. (2016). *New Challenges, New Identity: Changing Facets of the Eastern Catholic Churches of Indian Origin in North America*. The Eastern and Oriental Churches in the West in the Twenty-First Century: Challenges and Opportunities, Leuven, Belgium.

Madathummuriyil, S. (2013). *Liturgical Reform in the Syro-Malabar Church: Observations on Context, Culture and Text*. Societas Liturgica, Würzburg, Germany.

Regional

Madathummuriyil, S. (2015). *The Syro-Malabar Church: Liturgy and Pastoral Care in the Diaspora*. Youngstown-Warren Ohio Chapter of the Society of St. John Chrysostom, Youngstown, Ohio.

SERVICE:

University/College Assignments

2016-present: Faculty Senate Assembly

2018-2020: Annual Holy Spirit Lecture and Colloquium Organizing Committee

2016-present: Board Member, Simon Silverman Phenomenology Center

Department Assignments

2017-present: Schedule and Workload Committee

2017-present: Undergraduate Committee

2017-present: MAPM/MRE Committee

2011-2014, 2016-present: World Issues Forum in Theology (WIFT) Co-Ordinator

2017: McAnulty Dissertation Fellowship Ranking Committee (Ad Hoc - chair)

Other Services: Faculty Advisor, Dissertation Boards, Comprehensive Examination Boards, etc.

Service to the Professional Associations:

2012 – 2015: The Committee for Underrepresented Ethnic and Racial Groups (CUERG) of the Catholic Theological Society of America (CTSA)

Honors & Awards

2014: National Endowment for the Humanities (NEH), Wimmer Family Foundation award.