

“SPIRITUS EST QUI VIVIFICAT.” *It is the Spirit Who gives Life.*



Duquesne University Chapel of the Holy Spirit

MARCH 28, 2021

Palm Sunday of the Lord's Passion

“Hosanna to the Son of David, blessed is he who comes in the name of the Lord.”

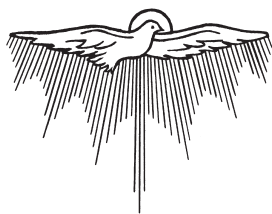
Blessing of Palm - *Hosanna Filio David*

Taize

Ho - san - na ___ Fi - li - o Da - vid, Ho - san - na ___
Fi - li - o Da - vid, Ho - san - na ___ Fi - li - o Da - vid!

Gospel - *Mark 11:1-10*

Blessed is he who comes in the name of the Lord.



“Spiritus Est Qui Vivificat.”

It is the Spirit Who gives Life.

Procession - *Jerusalem, My Destiny*

Rory Cooney

I have fixed my eyes on your hills.. Je - ru - sa - lem, my
 des - ti - ny! Though I can - not see the end for me, I
 can - not turn a - way. We have set our hearts for the
 way; this jour - ney is our des - ti - ny. Let
 no - one walk a - lone. The jour - ney makes us one.

O city of hosannas! O city of the cross!
The hour is upon us, I have come within your walls!

Text and music Rory Cooney, © 1990, GIA Publications, Inc.

LITURGY OF THE WORD

First Scripture - *Book of the Prophet Isaiah 50: 4-7*

My face I did not shield from buffets and spitting knowing that I shall not be put to shame.

*HOSANNA
in the highest!*



Responsorial - *Psalm 22: How Long, O God?*

Marty Haugen

How long, O God, will you for - get me?
How long, O God, will you hide your face from me?

The musical notation consists of two staves in G major and 3/4 time. The first staff has a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The second staff has the same key signature and time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter).

God, O why have you abandoned me, so far from my cries and pleadings?
I call to you, but you are silent, and I find no hope in you.

In the past my people called on you; they trusted you, and you delivered them,
Yet all alone I wait while others mock, asking "Where is your God?"

You who gave me life and kept me safe at rest in my mother's arms,
O be not far from me for I am faint, there is no one near to help.

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Second Scripture - *Letter of Saint Paul to the Philippians 2:6-11*

Christ humbled himself. Because of this God greatly exalted him.

Gospel Acclamation - *Praise to You*

Mass of Creation

Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

The musical notation is on a single staff in G minor and 3/4 time. The melody is: G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter), F3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter).

Verse: Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name which is above every name.

Music: Marty Haugen © 2010 GIA Publications.

Gospel - *The Passion of our Lord Jesus Christ according to Mark.*

Gospel Refrain - *Were You There?*

African-American Spiritual

Were you there when they crucified my Lord?
Were you there when they nailed him to the tree?
Were you there when they laid him in the tomb?

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful – *Lord, Hear Our Prayer*

LITURGY OF THE EUCHARIST

Preparation of Gifts – *Adoramus te Christe*

Roman Missal



A - do - ra - mus te Chri - ste, a - do - ra - mus to Chri - ste,
a - do - ra - mus to Chri - ste, a - do - ra - mus Chri - ste.

*We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.*

Music: Marty Haugen © 1994 GIA Publications.

Preface Dialogue

Eucharistic Acclamations

The Roman Missal

HOLY

San - ctus, _____ San - ctus, _____ San - ctus Dó - mi - mus De - us Sá - ba - oth.
Ho - ly, _____ Ho - ly, _____ Ho - ly Lord _____ God _____ of hosts.

Ple - ni - sunt coe - li et ter - ra gló - ri - a tu - a. Ho - sán - na in ex - cél - sis.
Heav - en and earth _____ are full of your glo - ry. Ho - san - na in the high - est.

Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni.
Bless - ed is he _____ who comes in the name of the Lord.

Ho - sán - na in ex - cél - sis.
Ho - san - na in the high - est. _____

MYSTERY OF FAITH

We pro - claim your Death, O Lord,
 and pro - fess your Res - ur - rec - tion un - til you come a - gain.

AMEN

A - men, _____ a - men, _____ a - - - men.

Music & text: The Roman Missal © 2010, ICEL.

PIE JESU

Andrew Lloyd Weber

Pie Jesu, qui tollis peccata mundi, dona eis requiem,
 Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.

*Merciful Jesus. you take away the sins of the world, grant them rest,
 Lamb of God, you take away the sins of the world, grant them eternal rest.*

1. What won - drous love is this, O my soul, O my soul! What
 2. To God and to the Lamb I will sing, I will sing; To
 3. And when from death I'm free, I'll sing on, I'll sing on; And

won - drous love is this, O my soul! What
 God and to the Lamb I will sing. To
 when from death I'm free, I'll sing on. And

won - drous love is this that caused the Lord of bliss To
 God and to the Lamb, who is the great I AM, While
 when from death I'm free, I'll sing and joy - ful be, And

bear the dread - ful curse for my soul, for my soul; To
 mil - lions join the theme, I will sing, I will sing; While
 through e - ter - ni - ty I'll sing on, I'll sing on; And

bear the dread - ful curse for my soul.
 mil - lions join the theme, I will sing.
 through e - ter - ni - ty I'll sing on.

William Walker's *The Southern Harmony*, 1835.

We depart reverently in silence.



HOLY WEEK SCHEDULE

Holy Thursday, April 1	7 p.m.
Good Friday, April 2	Noon
Easter Sunday, April 4	11 a.m.

*A most blessed Easter to everyone from Fr. Bill Christy, C.S.Sp.
 and the Spiritan Campus Ministry staff!*